**Booth reservation, name plate**

**information**

|  |  |
| --- | --- |
| **Exhibitor:** | **enter text here…** |
| **Company name (or logo):** | **enter text here…** |
| **Contact person:** | **enter text here…** |
| **Phone:** | **enter text here…** |
| **e-mail:** | **enter text here…** |
| **Floor area / Booth numbe(s)r:** | **enter text here…** |

**Please send your company name/logo in vector format as an e-mail attachment.**

**If you do not want to use a company name/logo, the company name will be printed in standard letters (as shown in the image below).**

**Please send the information LATEST by 6.5.2025 to the e-mail address:**

**congress@ulapland.fi**

**Sponsorship reservation**

|  |  |
| --- | --- |
| **Exhibitor:** | **enter text here…** |
| **Company name (or logo):** | **enter text here…** |
| **Contact person:** | **enter text here…** |
| **Phone:** | **enter text here…** |
| **e-mail:** | **enter text here…** |
| **Floor area / Booth numbe(s)r:** | **enter text here…** |

**Please send your company name/logo in vector format as an e-mail attachment.**

**If you do not want to use a company name/logo, the company name will be printed in standard letters (as shown in the image below).**

**Please send the information LATEST by 6.5.2025 to the e-mail address:**

**congress@ulapland.fi**